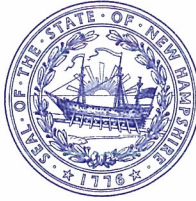


STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE  
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OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18  
Concord, NH 03301-2429

September 10, 2015

NHPUC SEP10'15 PM12:55

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

RE: DG 15-353 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Winter 2015-2016 Cost of Gas

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin, James Brennan and [ocalitigation@oca.nh.gov](mailto:ocalitigation@oca.nh.gov) to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in blue ink, appearing to read "Susan Chamberlin", is written over a horizontal line.

Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail